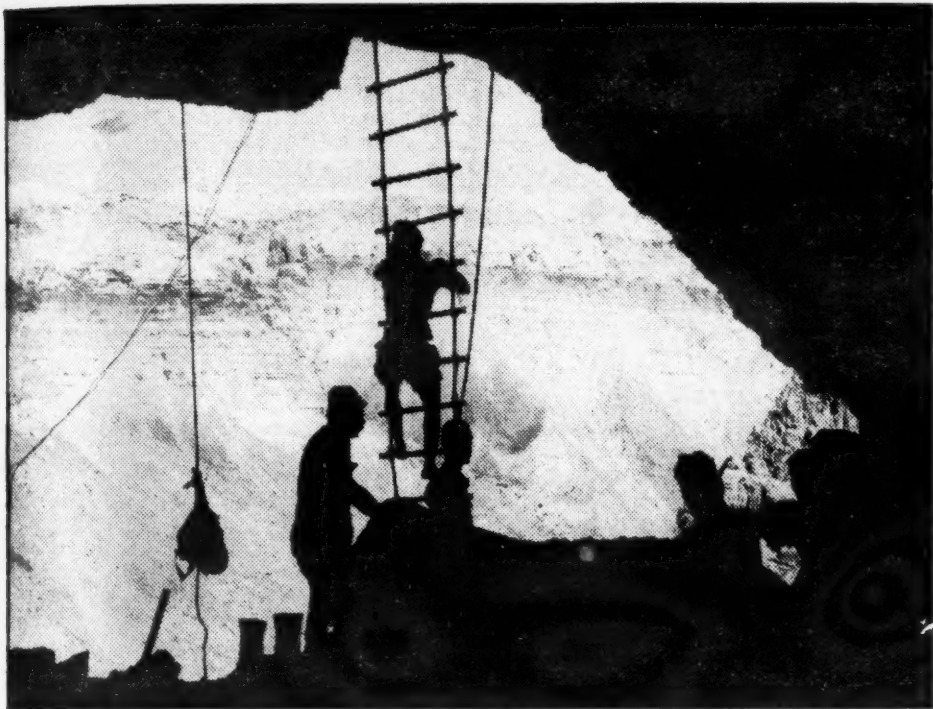


NATIONAL Jewish Post and Opinion

"If You Let The People Know, They Can Act Intelligently"

Friday, July 8, 1960

VOLUME XV — No. 46



Electrifying Discovery

The Israel public has been electrified three times in as many months by the Eichmann case, the phenomenal success of the soccer team in international competition and the sensational discovery of the Bar Kochba letters.

Israelis who have a national mania for archeology anyway were thrilled by the findings by a team led by Prof. Yigael Yadin, former Chief of Staff of Israel's Army. Many missing facts about one of Jewish history's most inspiring episodes are coming to light through study of relics of the Bar Kochba revolt against Rome in 132-135 C.E.

Letters by Bar Kochba and extensive war booty, found by Prof. Yadin during a highly successful expedition to the Judean desert caves, already prove that even after the defeat by the Romans, Bar Kochba and his followers still kept up their heroic struggle from the caves.

To reach these almost-inaccessible hide-outs, Hebrew University scholars and students had to climb down rope ladders attached to army trucks on the cliffs. They fought choking dust and scorpions, and faced the threat of landslides from a drenching rainstorm.



Milk Lifeline Provided For Baby

TEL AVIV (P.O.) — The life of a baby boy, Amital Marmelstein, born in Kibbutz Negba three months ago, has been saved by nursing mothers from other Negev kibbutzim, who sent their milk to feed him, the London Jewish Chronicle reported.

Soon after birth the baby became unable to retain his feeds and lost weight so rapidly that he had to be taken to hospital.

Because of anxiety his own mother lost her milk, but it was found that the only food which the baby could digest was mother's milk. In answer to an appeal 20 nursing mothers from twelve different kibbutzim volunteered to send their milk to help feed Amital. Thanks to this the baby has now recovered sufficiently to be allowed home, the paper reported.

Director of the Alliance schools in Morocco, of the Government's policy to reduce the teaching of French and increase the instruction in Arabic.

Until about a year ago the school curriculum provided for three hours French, two hours Arabic, and one hour Hebrew, the London Jewish Chronicle reported.

This was changed about a year ago, Arabic being placed first and French second. The teaching of Hebrew, too, has been slightly readjusted and limited to the reading of the Bible rather than the living Hebrew language.

As a result of the new move—which is clearly due to pressure from Cairo and the Arab League—the school program will no doubt be further adjusted.

Morocco Takes Over Jewish Day Schools

RABAT, Morocco (P.O.)—The Moroccan Government will nationalize one-third of the Alliance Israelite Universelle schools in October, when the new school term begins.

Only schools in the major cities, such as Marrakesh, Fez, Casablanca and Rabat, will be affected by the measure, the London Jewish Chronicle reported. Government officials said Hebrew instruction will continue to be available in the nationalized Alliance schools. The main changes will be more Arabic in the curriculum and the acceptance of non-Jewish pupils.

About twenty thousand Jewish children and some five hundred teachers will be affected by the Moroccan Government's decision. The teaching staff was recently warned, as was the Chief

Gambling Wave In N.Y. Congregations

Bingo Playing In Synagogues Is Big Business

By GERSHON JACOBSON

NEW YORK (P.O.)—America's rabbis and synagogue leaders, have for years done nothing more than adopt resolutions against meeting expenses by gambling devices.

Last week, many decided it was time for a change.

Reason:

Thousands of low-income slum dwellers, Puerto Ricans are losing hundreds of dollars nightly in synagogue gambling dens.

This vast bingo revenue is an important factor in the success story of some 74 New York synagogues and temples: it supports

Listing of 73 New York congregations with permits to play bingo on the inside.

the building of magnificent structures, pays off mortgages, subsidizes religious schools and pays for expansion and growth.

BINGO, THE most popular chance game has become, in the minds of synagogue leaders, a solution to all financial problems. One rabbi of a bingo playing congregation observed, "They don't care whether you believe in God, but you'd better come up with a good idea for the bingo committee."

JUDGING BY the packed synagogue halls at game time, though, there is hardly any need to lure players. In the first three months of this year, more than one-half million persons spent some \$1,839,791 playing bingo in the metropolitan area, according to the State Lottery Control Commission which keeps a close tab on every location where bingo is played.

The majority of bingo players are women. She loses an average of 15 dollars a week; she persuades her husband to give her the money to do so; she takes a peanut-butter sandwich along for nourishment, and spends the hours at the games hoping for her number to come up.

A REGULAR bingo player is Puerto Rican born, Maria Amadeoz, who arrived in New York seven years ago. In broken English, she says she plays bingo in order to be rich.

And why does she go to the synagogue and not to the church?

Mrs. Amadeoz explains: The synagogue is the nearest point where games are held. Also she is more comfortable in the syna-

agogue than the church, because she finds her "own kind" there. Playing in the church often places her among an English-speaking, higher-income social set that makes her feel like an outsider, she says.

Bingo as well as half a dozen other games are big business in New York and suburban synagogues. Some synagogue leaders said their net profit from bingo was thirty-four thousand dollars annually. However, those located in the slum areas often net an annual take of three and four times that much.

ALTHOUGH synagogue leaders involved, do not claim bingo is the most honorable fund-raising device, they do not find them "reprehensible, illicit, immoral or undignified," as national synagogue organizations claim them to be.

Nevertheless, bingo-playing synagogues are terribly reluctant to divulge or even discuss the operation of the business, let alone allow to take pictures during games. In one instance, the Temple B'nai Israel Sheerith Judah Community Center, on Manhattan's upper West side, took a camera from a POST and OPINION photographer by force and returned it only after the film had been destroyed.

The games are publicized by huge signs outside the synagogue. "This," says a bingo attendant, "attracts a maximum attendance."

The impression one gets by talking to synagogue leaders responsible for the gambling as a means of fund raising is, that they look upon it as a regular business venture: Get as much as you can from the customer.

As one of the more successful committee chairmen put it, "We must pump out as much as possible, since without this revenue we cannot successfully operate."

And another one remarked high-handedly, "What do you want? Bingo is legal now. If the government does not care should we?"

Mrs. Amadeoz is back at her bingo table, where she believes a fortune is awaiting her.

But the gambling practices are not universally accepted. There are those who oppose it and are determined to initiate disciplinary action against violators.

The United Synagogue of America, in an unprecedented move, suspended the Beth Israel Synagogue of Hempstead, Long Island, for sponsoring bingo games (P.O. July 1).



Overnight Stardom

Haya Harareet skyrocketed to stardom overnight when she played Esther in the Academy Award winning picture "Ben-Hur." She won the role in way reminiscent of an unlikely fiction story. She met Hollywood director, William Wyler briefly at the Cannes Film Festival. One year later, he remembered her and had her screen tested. Wyler later was asked what made Haya stand out in his mind. He said: "I recalled especially the vehemence with which she replied to a comment of mine. Upon being introduced, I had said quite casually that I had always wanted to visit Israel. This young woman's eyes flashed and she remarked pleasantly, but quite firmly, that she was tired of hearing that. She told me that everyone always said that he would like to visit Israel but that no one ever did. It was the manner in which she made this statement that impressed me."



Farm Girl

Lovely brown-eyed Elana Eden like Haya Harareet achieved stardom with one film. She played the leading role in "The Story of Ruth" which is currently playing the nation's movie houses. Before coming to Hollywood less than a year ago, she lived on the family farm in the little town of Bat Yam hard by the ancient port of Jaffa in Israel. Her father is a landscape gardener. Elana has a brother, Moti, 26, who is a merchant mariner and a sister, Tamar, 23, who is married to a merchant mariner.



A Telephone Call

When Ziva Rodann recently called Haifa via trans-Atlantic telephone, all her mother could tell her was to be careful when crossing the streets. Always look both ways, her mother said.



Rising Star

Diane Doronne got her big break when she took the lead in the "Diary of Anne Frank" on Broadway when Susan Strassberg stepped down. She is the daughter of one of the pioneers of the Habimah theatre in Tel Aviv. She has appeared in the Shakespeare festival in Stratford, Conn. She has also appeared in network television dramas.



First Convert

Elana Eden plays the role of Ruth, the first recorded convert to Judaism (she was an alien Moabite, the widow of a Judean). She was also the source of the oft-quoted Biblical passage (Ruth 1:16): "For where you go, I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God." Elana's education consisted of religious school, public high school, residence for a time on a kibbutz community, and the conclusion of her high school studies at the Habima drama school.



An Israel Export Item

An individualist type of person, Yardena, has appeared in such Hollywood films as "The Best of Everything" and "The Rat Race." She is a veteran of the Habima Theatre in Tel Aviv. She was a member of a radio dramatic group on Kol Israel, Israel's national radio for three years.

Israeli Film Stars Are Smash Hit In Hollywood



Hanna Ahroni and Friend

Hanna Ahroni, along with the well-established Shoshana Damari, is Israel's best-known folk-singer abroad. Her vivacious personality and winning stage presence have made her a hit wherever she has appeared. Here she is photographed with one Eddie Fisher.

MIRACLE IN NEW YORK

Moscow Youth, 18, Parents Reunited

NEW YORK — Eighteen-year-old Yuri Koral, one day out of Moscow, saw the Yankees beat the Orioles 5 to 0, on television and to him it was as fresh as the caviar he brought back as a gift after a 16-year separation from his parents.

Next he tuned in a Western on Channel 4, munched a banana for the first time, turned down an ice cream cone offered by sister Miriam, seven, whom he met when he arrived at Idlewild Air-

port from Moscow, via Amsterdam, home after living most of his years since the age of two in an orphanage 200 miles north of the Soviet capitol.

HIS PARENTS, Mr. and Mrs. Rubin Koral, New York, had been separated, says the New York Herald Tribune, through police arrests in the Russian town of Ivanovo, where Yuri was born in 1941, after they had fled Hitler's invasion of Poland. Their infant son was put in the orphanage, and not until a K. L. M.-Royal Dutch air liner taxied in at Idlewild did the Korals again see their first child—now a six-footer towering over his father and speaking nothing but Russian.

HIS RELEASE was a promise that Soviet Prime Minister Nikita S. Khrushchev made last September in the United States and kept after long years of efforts by relatives and a galaxy

Koran May Be Printed In Israel

JERUSALEM (P.O.)—A Koran may be printed in Israel! The suggestion arose after alleged dissatisfaction among the Moslem community with the editions of the Koran imported by the Ministry of Education from Turkey nearly two years ago.

The 8,000 imported books were meant mainly for use in Arab schools. Faults are said to have been found in the printing, binding and general form.

According to the present proposal, the Israel production of the Moslem sacred book would be effected through the Moslem Committees and Shariya Courts. It is assumed that the new copies would be reproduced by photo-offset.

of interested persons from Vice-President Nixon on down.

"There he is," shouted Mrs. Koral from behind a glass partition at Idlewild, recognizing her boy from photographs he had mailed during the last year while attending a tractor-repair course at a Soviet technical school.

Through Mrs. Koral, as interpreter, Yuri said that "having parents, a mother and father, is a new feeling to me." So was the ball game on TV. Yuri's program is lots of rest, home cooking by Mrs. Koral, some Russian or Polish movies, a visit to the Tolstoy Foundation, and then to school, to learn English, says the New York Herald Tribune. He wants to become a mechanical engineer.

SWIG HONORED

Benjamin H. Swig of San Francisco has been elected chairman of the Brandeis university Fellows.

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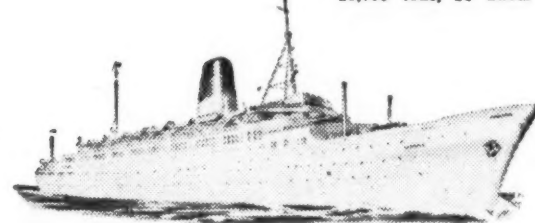
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Jewish Major League Ball Players Having In And Out '60 Season

By GEORGE VASS

Just the flickering candle ends of talent, no more the steady bright glare of a great star.

That describes the Jewish baseball player of 1960.

FIVE YOUNG men, garbed in the playsuits of three major league teams, are drawing compensation from frolicking on occasion, none on a day-to-day basis.

And chances are only two of them have the potential to rise above the mediocrity of the fringe player.

PITCHER LARRY SHERRY, his brother, Norm, a catcher, and pitcher Sandy Koufax toil for the Los Angeles Dodgers. Barry Latman, a flinger of sorts, is employed by the Cleveland Indians and Joe Ginsberg, a much-traveled catcher, is making a stop-off with the Chicago White Sox.

Compared to the rosy days of the past when such giants as Hank Greenberg, Sid Gordon and Al Rosen crushed the infield grass, this is a sorry lot.

BUT IT IS not without a flicker of hope.

In Sandy Koufax and Larry Sherry the Dodgers possess two of the bright young lights in pitching. Time and experience may tame and channel their abundance of native talent.

Koufax, who struck out 18 men in a game last year to share the major league record with Bob Feller, has by far the most "stuff" on the ball. But in six years with the Dodgers he has lost more games than he has won.

HIS STRIKEOUT record of 624 men in 641 innings pitched up to June 29 is tops among major league pitchers. This, despite the fact that he doesn't try for strikeouts.

"If I'm in trouble," Koufax says, "I'll try to strike someone out. But during a ball game I'd rather have the batters ground out or fly out. It's more work striking them out."

Sherry, the hero of the 1959 World Series, has been inconsistent this year, with his

earned run average a sorry 5 plus.

Latman, a "golden boy" with the White Sox last year when he had an 8-5 mark, was so erratic in spring training this year, that they traded him even up for Herb Score, who may be through as a major leaguer.

BOTH THE Jewish catchers are fairly strong defensively, but lack the hitting ability to make the grade as first string players.

Norm Sherry, 29, as the No. 3 man behind the mask on the Dodgers, may find it difficult to get enough work and experience to qualify him for better things.

ON THE other hand, Ginsberg's strong suit at 33 is experience, much valued in a catcher by major league managers. His 10 years in the big time, as well as the fact that he hits right-handed, earned him a job with the White Sox after he was unconditionally released last month by the Baltimore Orioles.

Of these five players, only Koufax and Larry Sherry are likely to "fan" the candle ends into the bright glow of stardom.

Dodger Pitchers Setting N. L. on Fire

LOS ANGELES (P.O.) — Los Angeles Dodger pitchers are beginning to shape up. Last week, Larry Sherry and Sandy Koufax each pitching one-half of a doubleheader set a strikeout record. A few weeks earlier, Koufax threw a sparkling one-hitter. Koufax, a former University of Cincinnati star, is regarded as one of the fastest pitchers in the National League.

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Bigot Kills Himself In California Jail

SAN FRANCISCO (P.O.) — Francis T. Yockey, self-styled No. 1 Nazi in San Francisco, killed himself with poison in San Francisco county jail.

The California anti-Semite was arrested after a tussle with FBI men at the home of Alexander Schaff, who was formerly principal of the religious school of Congregation Beth Abraham in that city. Rabbi Harold Schulweis said Scharff had been discharged because he was not a good administrator.

The bigot was arrested for possessing three passports made out in different names.

The whereabouts of the Hebrew teacher is not known. He is reported to be in Mexico.



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Now the Jews Want To Be Episcopalians

By HARRY GOLDEN
(Editor of *Carolina Israelite*)

Thirty years ago when the Jewish boys were studying law at the Catholic Fordham and St. John law school, the Irish boys were trying to get into Yale, Harvard, and Princeton. The Jews wanted to be Irishmen and the Irishmen wanted to be Episcopalians. In those days an Irishman would say, "I am Irish and what will you do about it?"—an aggression and an apology, which made some of the Callahans become Cahanes. At this stage of our development the Jews did not yet say, "I am a Jew and I am proud of it." This bit of apologetics was still thirty years off in the future.

But times have indeed changed, and the Irish have it made. They no longer worry about going to Princeton. They will even elect a President of the United States within the next 12 years, you can be sure of that, as thirty million Jews wear a green necktie on St. Patrick's Day. Today the Irish get belligerent only about that short left field fence in the Dodger's Coliseum and now they say, "I am Irish." There is no apology, and there is no hostility.

IN 1960 THE JEWS are where the Irish were in 1920. Now it is the Jews who want to go to Princeton and it is they who want to be Episcopalians. But a slight improvement. They say, "I am Jewish and I am proud of it"—the evidence of both an apology and an aggression. Often, too, and unfortunately, a bit of ethnocentrism ("We are the best," "We are the smartest," etc.), the truest sign of both fear and self-hate.

And while the Jews want to be Episcopalians, the Puerto Ricans want to be Spanish, the Negroes want to be light-brown, and the DAR's want to be Cherokee Indians, but the Irish simply say, "I am Irish!" Ah, they've done done it, as we say in the Carolinas.

BUT SOME OF this will soon disappear. The Jews are catching up. In another thirty years they will be as happy when their sons go to the Yeshiva College and to Brandeis University as the Irishman is now when his son goes to Boston College. The Jews will merely repeat after Jonah, "I am a Jew," and let it go at that. Yom Kippur will be, if not nominally, at least practically, a national holiday, probably established officially by a Roman Catholic President, and our civic defense society will concern itself entirely with petitioning Walter O'Malley to get rid of that short left field fence.

The Guided Bonds Tour

There are guided tours in Hollywood past the palatial mansions of what the movie world calls the "great and near great." The guide calls over his megaphone, "On your right, you see the home of Greer Garson. On your left is the home of Cary Grant. The two story dwelling is the home of William S. Hart who sold it to Gene Autry."

I WENT ON A similar guided tour recently in a New Jersey suburb. I had come to make a speech for Bonds for Israel. In fact, I had followed Eleanor Roosevelt who had spoken for Bonds for Israel on the same platform a few months earlier. This little suburb hasn't done too well on behalf of Bonds, despite the fact that there is considerable wealth in the community. The Bonds people therefore believe that the town could be "built up" to a reasonable quota, and this explained the reason for Mrs. Roosevelt and myself to speak there within a month or so, the director told me.

OF COURSE, ALL these little towns are called rich. In every town there is someone to tell you, "This town has all the money." And so I was told apropos of this suburb. The Bonds director squirmed me about this beautiful place with its large lawns and clean buildings.

He gave me an unusual guided tour. "See that house over there?" he asked, but he never told me the name of the owner. He merely said, "Fifty thousand dollars to build. Last year he bought—nothing. See that mansion beside it? \$100,000. Look at that colonial!—nothing. The Frank Lloyd Wright looking house? One hundred and fifty dollars," and so it went for an hour. He pointed to homes and described them thusly: "One hundred dol-

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Teen-Age Negro Singing Idol Is Converting to Judaism

By MOISHE MATTHEW

CHICAGO (P.O.) — Sammy Davis Jr., the popular Negro entertainer, last year refused to work on Yom Kippur.

Another top Negro singer was asked to perform in his place, but he too refused. Why?

The reason is simple: Jackie Wilson is to become a Jew.

"I am still in the process of studying. In November I will convert to Judaism either in Detroit or New York," the soft spoken singer told this reporter in an exclusive interview.

Jackie, 26, who hails from Detroit and is the father of four children, got his start in show business in 1953. He worked his way up the ladder and in 1958 started working as a single.

Where did Jackie originally get the idea of converting to Judaism?

"I got the idea from my recording and personal manager, a Jew, Nat Tarnopol," he said.

lars," "Nothing," "Two hundred dollars," "Nothing," "Nothing," "Nothing . . ."

Thus I do not know this town by its streets or addresses or its history or its inhabitants, but by its Bond purchases. Like Hollywood, it's a place where people live, all right, but it does not seem to have geographical substance.

He also received a great deal of encouragement from his good friend Sammy Davis Jr.

"I spoke to him a great many times about Judaism," said Jackie.

Jackie was born a Baptist, but admitted he was never a regular church goer.

"I began to study practically every religion there is to study, and, thus far, Judaism is the best religion that I came across."

"I want to have something, and find Judaism very interesting," he said.

What branch will Jackie accept Orthodox, Conservative or Reform?

"Most likely, I will become a Conservative Jew," he said proudly.

Does he think that he will be accepted favorably by the Whites?

"Anyone is entitled to believe in what they want to," he said. What are his feelings toward

the many people — who like Sammy Davis Jr. — will refer to him as "Nigger Jew?"

"I personally don't care what they call me, whatever it is it doesn't matter."

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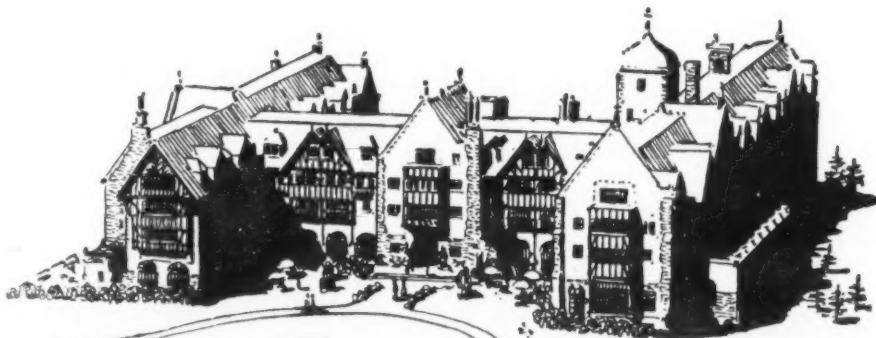
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All-Inclusive Synagogue Membership Plan Has Made Deep Inroads Into Meeting Operational Costs

By MYRON SCHOEN

In a recent edition of this paper there appeared a letter from a very capable synagogue administrator, Edward Cohen of Temple Israel of Greater Miami, suggesting that a column be devoted to "the dues policy of most Reform synagogues, namely the Fair Share principle." If we first go back in history a bit and trace the development of financing the synagogue in the 20th century America it should give us a better understanding of the approach.



Schoen

Most of us can recall the schule of our childhood but few of us or our fathers took the trouble to

discover how it managed to pay the rabbi, the teachers and meet its bills for maintaining the edifice in which it was housed.

BASICALLY, THERE were three major sources of revenue. First, the sale of high holiday seats. Second, the fees charged for Hebrew school. Third, and only a Yiddish word can properly describe it—schnoddering or the sale or auction of various ritual honors and privileges to those able to pay for them and even frequently to the highest bidder.

If all these three sources still left a deficit there was the "ace-in-the-hole"—an emotionally charged appeal from the pulpit on Yom Kippur.

RIGHTLY OR wrongly, statistics indicate that the synagogue financed in this manner has become a legend and only a few exist. The American Jewish community has decided that a synagogue so managed is not for them. Gradually but consistently, synagogues of all persuasions passed into a second phase during which they abandoned the most obnoxious aspects of the

early system—they eliminated the schnoddering and in most instances instead of abandoning the high holiday appeal, restricted it to causes other than the synagogue such as the United Jewish Appeal and Israeli Bonds.

Thus the main sources or revenue for most synagogues became the sale of high holiday seats, Sunday and Hebrew school tuition, fund-raising projects plus a membership fee, although the latter was still very inconsequential in the total amount raised. In the main, those remain the basic sources of revenue for many synagogues in our country, except for Reform congregations affiliated with the Union of American Hebrew Congregations.

IT WAS Reform congregations that effected a revolutionary approach to the financing of the contemporary synagogue, although even today, 30 years after it was launched, it is not universally employed. It began with the idea that year-round temple membership rather than attendance at high holiday services was the mark of identification for the Jew in relation to his synagogue. The first step, therefore was the elimination of the sale of high holiday seats and the adoption of an all-inclusive

dues payment for membership.

In the post World War II period, the new congregations being established as a result of the move to the suburbs by a younger generation, the emphasis was on the education of children in Judaism. To encourage the enrollment of children in Sunday and mid-week schools, parents were asked to look upon the synagogue as a totality—to regard its program of education, worship and cultural activities in its oneness. Thus, more and more congregations adopted the all-inclusive membership fee and now it included Sunday sessions and in some instances a mid-week Hebrew class.

THAT THE all-inclusive annual membership dues payment had become the predominant system of financing the contemporary Reform synagogue was true even ten years ago, when Irving I. Katz, administrator of Temple Beth El, Detroit and honorary president of the National Association of Temple Administrators, spoke to the biennial convention of the southwest regional council of the Union of American Hebrew Congregations.

In an address on "Financial Planning in the Synagogue," Katz said:

"Membership payments constitute the bulk of synagogue (Reform) income, varying in our congregations from 75 per cent to 98 per cent of the total operating budget, and are to be regarded as the lifeblood and backbone of congregational financing."

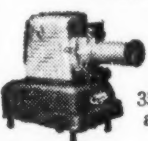
Building a membership pledged to loyalty and adequate support is, therefore, of paramount importance and is necessarily the result of a permanent educational process, intimately related to leadership, program and participation."

THE ALL-INCLUSIVE membership plan has made deep inroads in Conservative synagogue and synagogue-centers as well. This is evidenced by the fact that the United Synagogue of America published a booklet in 1958 on "Financial Security for Your Synagogue" and the first approach they suggest is the "package plan." This brief excerpt on the "Package plan" indicates that it is but another name for the all-inclusive plan:

"It means (the package plan) that instead of a low membership fee, plus separate charges for high holiday seats and Hebrew School: Kol Nidre appeals and monthly fundraising events; operational costs are met almost completely by one annual dues payment (though in most cases there is some additional charge for Hebrew school)."

In a subsequent article we shall deal with how the all-inclusive or package plan operates in our synagogue.

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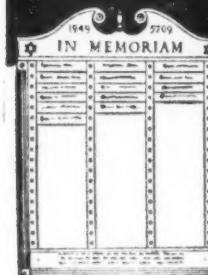
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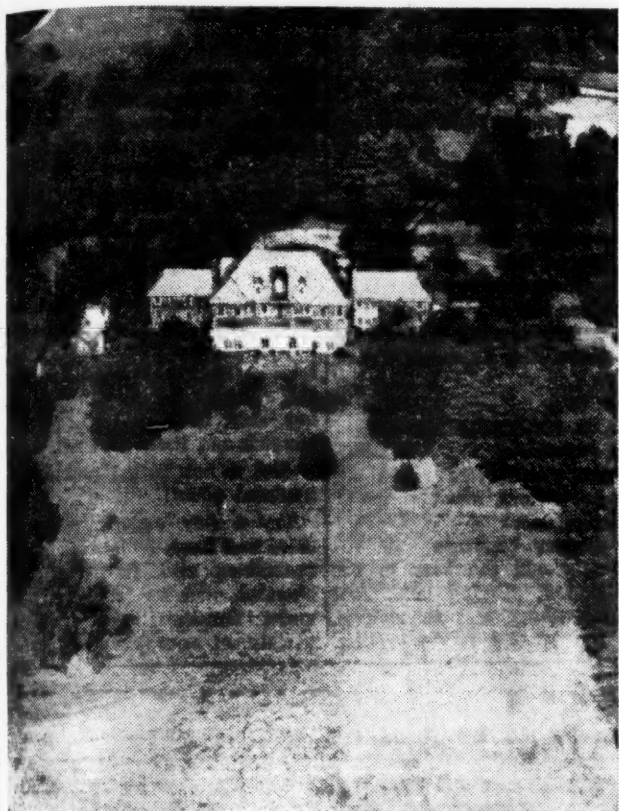
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AUSTRIAN JEWS RECEIVE WAR COMPENSATION

VIENNA (P.O.)—The Austrian Jewish community will receive payments from the Austrian government as compensation for synagogue buildings and furnishings destroyed during the war, under a new law.

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SOLOVEITCHIK BOWS OUT OF RABBINATE RACE

TEL AVIV (P.O.)—Rabbi Joseph Soloveitchik of Boston, has unequivocally taken his hat out of the ring for the nomination of Askenazi Chief Rabbi.

The renowned scholar on Jewish law recently told Israeli Minister of the Interior, Moshe Shapiro, in Boston that his decision was final.

Shapiro's position in the National Religious Party is believed to have been considerably weakened because of his stubborn courtship of Rabbi Soloveitchik, the Jerusalem Post commented. Shapiro is now expected to

back the candidature of Tel Aviv Chief Rabbi Isser Yehuda Unterman.

Paratroop-jumping Shlomo Goren, Chief Chaplain of the Israel Army is also regarded as a strong contender for the nomination.

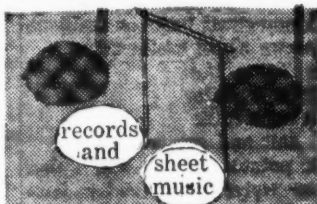
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WHAT FOODS THESE MORSELS BE

SUMMER IS IDEAL TIME TO INTRODUCE INNOVATIONS IN DIET

By SARAH LIEBER

Nothing is as appealing as borscht, cold fruit soup or other summer soups to start the meal or perhaps to use as a refresher between meals. If you're worried about the calories supplied by



Sarah

the smetana, why not try substituting yoghurt which is lower in fat content. Or you might use butter milk. It adds a pleasing flavor to the soup. And remember that

canned cream soup may be diluted with cold milk, and served "on the rocks" as a refreshing summer soup or drink.

Take these soups into account when balancing the menu for the day. Often the major percentage of the required vitamins can be concentrated in one large serving. With cold soup as the starter, remember that at least one hot dish is welcome. How about hot bread, a casserole made in the cool of the morning, and reheated for a few minutes before dinner time, or something on the outdoor grill?

SALAD SOUP

- 1 small clove garlic
- 1 tbsps. sugar
- 1½ tps. salt
- 1 46-oz. can tomato juice
- ¼ cup olive oil
- 2 tbsps. lemon juice
- 3 tomatoes, finely diced (about 2 cups)
- 1 cucumber, finely diced (about ¾ cup)
- 1 green pepper, finely diced (about ½ cup)
- 1 cup shredded carrots
- 1 cup thinly sliced celery
- ¼ cup thinly sliced green onions

Put the garlic through a press or mash it thoroughly. Add sugar, salt, oil and lemon juice in a large bowl and beat with a rotary beater until oil is thoroughly blended. Chill while preparing vegetables. Add all vegetables. Chill at least one hour. Serve in individual bowls or a large tureen. Good with crisp croutons, crackers or Chinese style noodles.

Serves 8.

BUTTERMILK SOUP

- 1 tbsps. butter
- 2 tps. flour
- 1 quart buttermilk
- grated lemon rind and cinnamon for garnish

Make a cream sauce with the melted butter, flour and a small amount of the buttermilk. Add remaining buttermilk. Put

through a sieve or beat in blender. Chill. Serve with a sprinkling of lemon rind and cinnamon on each serving.

Serves 4.

STRAWBERRY BORSCHT

- 2 cups mashed ripe strawberries
- 2 cups water
- 6 tbsps strained orange juice
- 2 well beaten eggs
- 5 tbsps. sour cream
- sugar to taste

Mix all of the ingredients until thoroughly blended. Chill at least one hour. Garnish with slices of strawberries and a mint leaf.

Serves 4.

VICHYSOISE

- 4 potatoes, peeled and sliced
- ¾ cup sliced leeks or scallions
- ¼ cup sliced white onion
- 1½ tbsps. butter
- 2 cups water
- 3 cups milk
- salt and pepper to taste

Cook potatoes, leeks and onion in the water until tender. Run through a sieve or beat in blender. Taste and add seasonings. Add milk. Chill at least one hour. Serve with a springling of chives or parsley on top. For a richer result substitute one half medium cream for half of the milk.

Serves 4.

FRUIT SOUP

- 2 pounds mixed seasonal fruits and berries
- 2 cups water
- 1 egg yolk, well beaten
- ½ cup sour cream
- salt and sugar to taste

Cook fruits until soft. Chill, then add egg yolk and cream. Any desired combination of fruits may be used, but an apple or pear is usually added for body.

Serves 4.

COTTAGE CHEESE SOUP

- 1 onion, chopped
- 1 stalk celery, chopped
- 2 green peppers, chopped
- 3 tbsps butter
- 1½ tps. salt

- pepper to taste
- ½ tsp. paprika
- 3 cuos water
- 3 cups milk
- ½ cup light cream
- 1 cup cottage cheese

Cook the onions, celery and green pepper in the butter for 15 minutes. Add seasonings and water. Cook over low heat until vegetables are tender. Add milk. Just before serving add cheese and cream. May be served hot or cold.

Serves 8.

COLD CUCUMBER SOUP

- 1½ cups beer
- 1½ cups sour cream
- 2 cucumbers, diced
- 1 tsp. salt
- pepper to taste

Gradually add the beer to the sour cream, stirring well. Add the cucumbers, and seasonings. Stir and taste for seasoning.

Chill thoroughly. Garnish with lemon slices. A most unusual and delicious soup.

Serves 4.

A Word to the Wives

Have you tried using canned beets for your borscht? Works fine.

There are any number of the fine schav and beet broschet brands on the market. It's good idea to keep a few on hand in the refrigerator for quick serving. Add sour cream, egg and garnish and there you are.

And a hot boiled potato, my husband adds!!

Try a few experiments with dried and fresh fruits blended, or vegetables and juice in combination, such as orange and tomato. Innovations pay off in variety of compliments.

BOOKS

'The Fear Makers' is Powerful Indictment of Nazism In 'New' Germany

THE FEAR MAKERS, by Wilfred Schilling, \$3.95 (Doubleday).

A fearsomely impressive novel on the resurgence of the Nazi spirit in Germany. Alfred Link, the hero, collaborated in 1945 with occupying French officers in uncovering Nazi criminals. In 1956, the year of the Hungarian rebellion, he is arrested and tried on trumped-up charges in an endeavor to have him sentenced for his "crimes."

The judges and prosecutors are virtually all former Nazi judge-advocates. His experiences in prison, until his release on appeal—to be but temporary—are damning evidence of the new German jail system. There is no conclusive ending of the story; it is important as an expose of the actual situation in contemporary Germany, though tempered by occasional convictions of anti-Semitic practitioners.

CHAZON TORAH VTZIYON, edited by Simon Federbush, \$6.00 (Mosad Harav Kook, Jerusalem).

Only the most ignorant and hidebound of secularists in the Zionist movement will deny that

no such movement could ever have been instituted were it not for the millennia-long prayers and remembrances of observant Jews. This fact gives importance to Dr. Federbush's Hebrew collection of essays on the part religious Jewry has played and is still playing in the new life of the old land.

His "Vision of Torah and Zion" begins with the editor's own essay on the foundations of both concepts; then comprises articles by learned upholders of the religious Zionist groupings on the effect of such groups on the return to Zion, the early strivings and their ideologies, historical changes, especially as affected by the wars, Mizrahi in Germany and other lands, great personalities in life and history, and a huge compilation of the writings on the subject (by Isaac Raphael). Invaluable, enlightening, thorough.

TOUCH WOOD, by Morris L. Ernst, \$4.95 (Atheneum).

The septuagenarian lawyer, advocate of difficult causes, and a prime mover in the Civil Liberties Union (defender of Rockefeller) has added to his impressive list of publications an edition of his 1958-1959 diary. Here his travels, important associates, and innumerable projects are well represented. The Jewish angle is an assault on Jewish ritual, particularly kashrut (214). What could not a man of such energy and professed liberality have done for the people from which he sprang—and we mean sprang.

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SEVEN MORE PLANNED

Supermarket Is Roaring Success in Tel Aviv

TEL AVIV (P.O.) — Israel's first supermarket got underway with a bang two summers ago. The supermarket located in Tel Aviv was financed by American and Canadian capital and had 1,600 stockholders.

When the supermarket opened, it was greeted by banner headlines and a grocery store owners' protest strike. They viewed the new supermarket as a menace to their livelihood.

Israel's housewives weren't too enthusiastic about the idea either.

Yet, Israel's first supermarket has triumphed over all these difficulties. Supersol, as the store is called, is run by Alan Fineberg, who came to Israel with years of supermarket chain store experience in the American Middle West under his belt.

Supersol's latest financial report — which has just been released — shows a smashing profit. This cold figures refute pessimists who were convinced a supermarket would fail in Israel because of the scarcity of large freezers and private cars.

Fineberg claims that Supersol's daily average sale of chickens, between two and three thousand, is probably the largest in the world.

One reason for this is that poultry is far cheaper than meat — about half the price of the cheapest cut. Supersol sells chickens, plucked, cleaned and ready to cook, and packed in plastic bags, at about \$1.35 each, the Jewish Observer and Middle East Review reports.

Compared with \$2.30 a kilo for lamb, \$3.10 for the cheapest cut

of beef, and \$4.60 for veal, this is really cheap.

Much of the vegetables and fruit the supermarket sells is bought direct. The rest is bought on the wholesale market. Tnuva, despite its earlier opposition, now supplies a third of the dairy products the supermarket sells, as well as two-thirds of the supplies of fruit and vegetables it buys wholesale.

ALTHOUGH farm produce accounts for nearly half the total sales volume by weight, in cash value it amounts to only 14 per cent, an indicator of the increasing abundance of local fruit and vegetables at fairly reasonable prices.

Generally speaking, dairy produce is cheap by international standards, although butter is an exception.

ORDINARY margarine and oil always popular here, have tended to take its place. Milk margarine, a new product, is also becoming increasingly popular.

The original opposition on the part of retail grocers seems to have petered out. Although sales in shops near the supermarket seem to have dropped off, few have closed down. Nevertheless, it is hard for a small retailer to compete with a store that carries 4,000 items on its shelves, the Jewish Observer and Middle East Review reports.

Flushed with success, the company plans seven more supermarkets — two more in Tel Aviv, two in Haifa, two in Jerusalem and one in Ashdod. A central warehouse will also be built in Tel Aviv with a total area of 142,000 sq. ft.

Gold Star Mother Dies

LOS ANGELES (P.O.) — The Jewish mother who rose to the national commander post of the Gold Star Mothers of America died here this past week. Mrs. Ruth Singer, 64, headed the organization of mothers who had

lost sons in the war, in 1955-56, and was national chaplain at the time of her death.

One of her sons, Sgt. Murray H. Singer, U. S. Army, died in action in the African theater in World War II. She left three other sons.



Honorary Degree Season

Mare Chagall (center) receives honorary degree of Doctors of Laws at ninth Commencement exercises of Brandeis University. Making the presentation is Brandeis President Dr. Abram L. Sachar (left), assisted by Abraham Feinberg, chairman of the university's board of trustees.



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Israel's Security Services War With U.A.R. Cloak and Dagger Men

TEL AVIV (P.O.) — Everyone by now has heard about the Israeli security services sensational capture of Adolf Eichmann in Argentina.

Less known is the continuing cloak and dagger struggle within Israel herself between Israeli security services and U.A.R. spies.

More than sixty Egyptian and Syrian spies have been arrested by the Israeli Security Services since the Sinai campaign. Forty of them have already been sentenced to a total of 260 years of imprisonment, and the other 20 will shortly be tried.

Among those still to be sentenced are eight Israeli Arabs, who are accused of organizing a spy ring for the Syrian Deuxieme Bureau (Intelligence) and of trying to organize an Arab underground movement in Israel, the London Jewish Chronicle reported.

But despite their failure up till now, the Egyptians are intensifying their "war" with the Israeli Intelligence Services with the clear object of preventing the Israeli counter-espionage from detecting their spies.

Lately it has been noticed that the U.A.R. is doing her utmost to improve the standard of her agents, either by recruiting them among foreigners who often visit Israel or even among Israelis who might supply them with tactical, strategic, or scientific information.

So far their efforts have not been very successful. The foreigners were arrested, and after

their arrest also revealed to the Israeli Security Services the "cover addresses" in Europe and other methods of communications.

As to the efforts in recruiting Israeli Jews, in some cases the Egyptians succeeded but eventually these Jews became "double agents," who brought about the arrest of their contact men and their collaborators.

Until 1954 there were German ex-Intelligence Officers who served as instructors and advisers in Egypt, the London Jewish Chronicle reported. Since the Soviet-Egyptian arms deals there have been no official reports about Soviet Intelligence experts being sent to Cairo, but it may be assumed that in this field, as in many others, the U.A.R. is being assisted by Moscow. Moreover, Egyptian Intelligence Officers have been sent to Soviet spying schools.

It is assumed that these courses are of low standard as the Soviets might be very careful not to divulge intelligence secrets to their "Arab Friends."

SATISFACTION EXPRESSED OVER GERMAN MOVE

PARIS (P.O.) — Gratification over the German decision to recognize the eligibility of victims of persecution in Rumanian provinces under Nazi influence during the war, who filed timely claims for indemnification, was expressed by the Executive Committee of the Conference on Jewish Material Claims Against Germany.

ISRAELIS' SEX LIFE STUDIED

TEL AVIV (P.O.) — The first "Kinsey-type" research project into the sex life of a part of the Israel population is now being made by the Israel Institute of Applied Social Research, The Jerusalem Post reported.

The Executive Director of the Institute, Dr. Uriel Foa, confirmed that research was being made into the life of 1,000 couples, picked from various communities and income groups. Fifty research workers are enquiring into the couples' sex life, their cultural compatibility, and their general mutual understanding.

Dr. Foa said that a grant of \$54,000 had been received from the U.S. Public Health Service to finance the project.

Asked whether the sociologists encountered any reserve in their subjects, Dr. Foa declared: "At first, it's hard to get the people to talk. But when they do, it's quite a problem to get them to stop."

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It has been noticed lately that the Soviet Union has been more ready to supply Cairo with military information about Israel, rather than to give intelligence secrets to Egyptian officers.

The U.A.R. Intelligence Services have lately found an unexpected source of recruits in the growing wave of young Israeli Arabs who cross the border either to Syria or the Gaza Strip. Most of these youngsters speak fluent Hebrew, know the country well, and some of them have been recruited for intelligence purposes and returned to Israel.

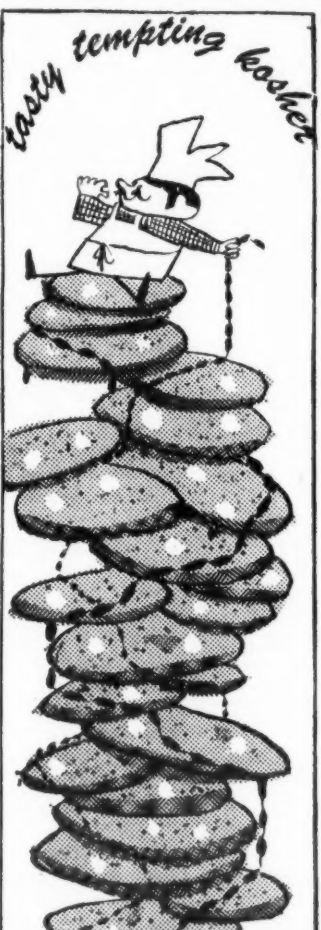
The Egyptians have even developed special investigation methods of collecting information from these youngsters. They have prepared detailed forms with as many questions as possible on military installations in Israel and even questions about Arabs cooperating with the Israeli Government. But despite all these efforts to improve, Egyptian Intelligence is considered far below the standards of Israel's top flight secret security services.

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20 Million Britishers See Premier Ben-Gurion Give Israel's Case on Adolf Eichmann

LONDON (P.O.)—An estimated 20 million British viewers saw Premier Ben-Gurion in a filmed interview on the Eichmann case on the B.B.C. television program "Panorama."

Ben-Gurion said no punishment would fit Adolf Eichmann's crime, and that the purpose of the trial will be to show young Israelis what the Nazis did to the Jewish people and to show the world at large what happened during the Nazi era.

Answering a question about

the suggestions of some Jewish leaders that Eichmann be tried by an international court, Ben-Gurion said he regretted that some Jews still had an inferiority complex.

Asked about an appeal by the London Jewish publisher, Victor Gollancz, that mercy be shown to Eichmann and the "eye for an eye" principle not be applied, Ben-Gurion said this principle is in any case inapplicable, since what is involved is the murder of six million people and not a conflict between two individuals.

The Jerusalem Post's S. J. Goldsmith reported.

The program was preceded by an excerpt from a documentary film of the Nuremberg war crimes trials at the stage when Eichmann's role in the extermination of the Jews was brought out in the testimony.

The audience was also shown a letter from Eichmann to the German gauleiter of Hungary complaining that measures to rid that country of its Jews were not effective enough.

Israeli High School Students Need Your Help To Graduate

By CARL ALPERT

HAIFA—Twenty-four bright, intelligent, but needy children, owe the continuance of their high school education in Israel to the generosity of a group of readers of The National Jewish POST and OPINION, who last year answered my call for help.

Americans are always shocked to discover that high school is not free in Israel, and that while government scholarships are available to help thousands, even these scholarships do not cover the complete tuition costs. Once again in 1959, as in previous years, I asked readers to pitch in and help. Each donor has already received a personal acknowledgment, together with full information on the boy or girl who was beneficiary of his help, but I take this opportunity to make public accounting of the funds received.



Alpert

TOTAL CONTRIBUTIONS received amounted to \$4,219.85, and the honor list of generous friends is as follows:

Central Keren Ami Council, Board of Jewish Education, Chicago	\$ 690.77
Mr. and Mrs. David M. Riff, Chicago, Ill.	500.00
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Sons of Jacob Synagogue Religious School Keren Ami Fund, Waterloo, Iowa	10.00
Bnai Torah Religious School Keren Ami Council, Indianapolis, Ind.	10.00
Temple Emanuel Religious School Keren Ami Fund, Davenport, Iowa	10.00
Mrs. Barney Sandock, South Bend, Ind.	10.00
Adath Israel Sisterhood, Cincinnati, Ohio, in honor of Mrs. Carl Alpert	10.00
In honor of the wedding anniversary of Mr. and Mrs. J. W. Cohen, Wilmette, Ill., from Mr. and Mrs. H. Rosenzweig	5.00
Or Ve Shalom Religious School Keren Ami, Atlanta, Ga.	5.00
Mr. E. J. Oppenheimer, Chicago, Ill.	3.00

TOTAL\$4,219.85

THE NEWS OF this fund has spread. Applications are already reaching me from youngsters who want to make sure they will not have to drop out of school next year for lack of funds. I invite friends and readers of this column to join in the project. I guarantee that every penny contributed goes directly for scholarship aid to an Israeli child. Not one cent is deducted for overhead, administration, or costs of any kind. These are all borne by me, as my share too.

Any amount is welcome. A partial scholarship costs \$50 or \$100. Full tuition at an Israeli high school costs the equivalent of about \$250. Each gift will be personally acknowledged, and each will also be publicly acknowledged in this paper. I invite friends, old and new, to enjoy the satisfaction of helping a child through school.

CHECKS SHOULD be sent directly to me, Carl Alpert, Post Office Box 4910, Haifa, Israel.

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Organizational Directory

If the organization you are interested in is not listed below, please write to Directory, National Jewish Post, 84 Fifth Ave., N. Y. C. 11, and we will try to help you.

American Friends of the Hebrew University—University House, 11 E 69th St., NYC 21, YU 8-8400.
America-Israel Cultural Foundation, 2 W. 45 St., NYC 36, OX 7-4030.
American Red Mogen David (Supporting Israel's Red Cross), 225 W 57th St., NYC 19, PL 7-1627.
American Technion Society, 1000 5th Ave., NYC 28, TR 9-8400.
Anti-Defamation League of B.B., 515 Madison Ave, NYC 22.
Bar Ilan University in Israel, 527 Madison Ave., NYC 22, PL 3-3670.
Community Service Bureau of Torah Vodaath, 141 S 3 St., Brooklyn 11, New York, EV 7-1065.
Community Service Division, Yeshiva University, 186th St. & Amsterdam av., NYC 33, LO 8-8400.
Farband Labor Zionist Order, 575 6th Ave., NYC 11, YU 9-0300.
Herzliyah Hebrew Teachers Institute, 314 W 91 St., NYC 24, TR 7-4885.
Israel Government Tourist Office, 574 5th Ave., NYC 36, CO 5-2750.
Jewish National Fund, 42 E. 69th St. NYC 21, TR 9-9300.
Jewish Reconstructionist Foundation, 15 W. 86th St., NYC 24, TR 7-3595.
Kashruth Supervisors Union, 205 W 14th St., AL 5-7330.
National Community Relations Advisory Council, 55 W 42d St., NYC 36, LO 4-3450.
National Council of Jewish Women, 1 W 47th St., NYC 36, CI 6-3175.
National Council of Young Israel, 3 W 16 St., NYC 11, WA 9-1525.
Poale Agudath Israel of America, 147 W. 42 St., NYC 36, BR 9-0816.
Religious Zionists of America (Mizrachi-Hapoel Hamizrachi), 80 5th Ave., NYC 11, WA 4-7940.
Synagogue Council of America, 110 W 42nd St., NYC 36, BR 9-2647.
Torah Umesorah—National Society for Hebrew Day Schools, 5 Beekman St., NYC 38, CO 7-8203.
Union of Orthodox Jewish Congregations of America, 84 5th Ave., NYC 11, AL 5-4100.
United Zionist Revisionists of America, 55 W 42d St., NYC 36, PE 6-0332.
Zionist Organization of America, 145 E. 32nd St., NYC 16, MU 3-9201.
WASHINGTON, D. C.
B'nai B'rith, B'nai B'rith Bldg., 1640 Rhode Island ave., N.W., Washington 6, D. C., EX 3-5284.

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Synagogue Was A 'Fighting Word' In Jewish Country Club of 1761

CINCINNATI—Synagogue was a "fighting word" in Newport, R. I.'s Jewish Club of 1761.

The Newport Jewish Club was the only colonial Jewish social organization, according to Dr. Jacob R. Marcus, director of American Jewish Archives, the historical research center of Hebrew-Union College-Jewish Institute of Religion here.

The club rules, which are among the many flavorsome historical items preserved in the Archives files, specifically warn members against "conversation relating to synagogue affairs on the forfeit of the value of four bottles of good wine," Dr. Marcus notes.

Judging from its regulation that "no person (was) to be admitted as a member . . . without approbation of the members," and that each member wishing to invite friends could bring "one at a time only," the Newport Jewish club was apparently a rather exclusive—or, at any rate, fairly expensive—affair.

DR. MARCUS speculates that this may be why Aaron Lopez, later to become one of New England's most prominent merchant shippers, was not listed among the charter members. His brother Moses belonged but Aaron himself was probably still too poor in 1761 to afford the cost of the eating and gambling, prime features of all colonial social clubs.

Studying the Newport club's ES-et-et-hr-dl- , -a-o -oi-et-EST "Rules Necessary to Be Observed," Dr. Marcus ventures another guess why Aaron Lopez was not among charter members. He notes:

"PRESIDENT Ezra Stiles of Yale College described him in later years as a man who always carried about with him a sweetness of behavior, a calm urbanity (and) an agreeable and unaffected politeness of manners. Perhaps such a man simply had no interest in joining a club whose members might be expected to 'behave unruly, curse, swear or offer to fight'—another common feature of colonial sociability."

THE LIFE of the Newport club was such that members found it necessary to adopt a rule that unruly or pugnacious members could be fined "for each offence, four bottles good wine."

The same penalty punished gambling infractions. Here the rule held that "no member shall presume or offer to play for

more than 20 shillings at whist, picquet or any other game . . . on proof of gambling for any more, the member or members so offending shall pay the value of four bottles of good wines . . ."

HOW OFTEN members ran afoul of these rules—and how many "bottles good wine" were exacted from offenders, is not recorded, Dr. Marcus says, but it is not likely that the law-abiding members often lacked free refreshment.

Of the nine club charter members, only three were Sephardim, that is of Spanish or Portuguese origin. Although the Sephardic synagogal rite prevailed in American Judaism until the 1840s, by the mid-1700s most American Jews were already Ashkenazim, of Central or East European origin.



El Al Buys Jets

El Al Israel Airlines has confirmed its order for two Boeing 707 Intercontinental jet airliners for delivery in May and June, 1961, and has taken an option on a third. The airline announced its intention to purchase Boeing jets in March. Final action on the order followed approval of the order by the Israel Government and arrangements of satisfactory financing terms. The Boeing 707-420 Intercontinental was chosen "because of its reliability, speed, range, capacity and economy," El Al said. The jet airliner will be able to carry up to 144 passengers and fly non-stop from Rome to New York. Boeing 707-420 Intercontinentals are equipped with Rolls-Royce Conway by-pass jet engines.

B-G SEES THIS GENERATION AS BIBLE COMMENTATORS

JERUSALEM (P-O)—It would be a grave error if our generation did not contribute its commentary on the Bible. The Bible was given to a free people, and our generation — which again lives as freemen — can offer a penetrating commentary on the Bible, stated Prime Minister David Ben-Gurion.

After terming the Bible the "soul of the Jewish people," he noted that Biblical criticism for

the past few scores of years had been the "province of non-Jews."

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Israel Happy Over U.S. Stand In Eichmann Case

WASHINGTON (P-O) — Israel Foreign Minister Golda Meir expressed satisfaction over the stand taken by the U.S. in the Security Council debate on the Eichmann case.

The Israel Foreign Minister paid a 45-minute call at the State Department to confer with Secretary of State Christian Herter. She said afterwards: "I expressed our satisfaction at the stand of the American delegation."

Mrs. Meir was referring to the intervention of the chief American delegate, Henry Cabot Lodge who said he considered Israel's apology to the Argentine to be adequate reparation.

Asked by correspondents if she

thought it could be said that the incident was now closed, Mrs. Meir said that the fact that the Security Council has concluded its deliberations on the matter may lead one to that conclusion.

Mrs. Meir was also a Senate Foreign Relations luncheon guest.

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Histadrut Attacked for Joining Boycott Against South Africa

TEL AVIV (P.O.) — Histadrut, the mammoth Israeli trade union, was sharply attacked by the right-wing Israeli daily newspaper, Herut, for its decision to

join the world boycott of South African goods.

General Zionist and Progressive party factions also bitterly attacked the Histadrut's action.

In Johannesburg, the revisionist Jewish Herald newspaper launched a biting criticism of the Histadrut action.

THE PAPER in its editorial columns said: "An astonishing feature of the Histadrut's decision is that Israel has herself suffered from an Arab boycott for ten years and has sought to prove its injustice and illegality. The Histadrut ought, therefore, to be curbed lest by its action it gives recognition to the instrument of boycott as a legitimate means of political pressure."

"It cannot be in the interests of Israel if the Histadrut, acting at the behest of some international Socialist organization, take a stand against a nation with whom Israel has maintained the friendliest relations from the moment of its inception."

"It should not be ignored that the Afro-Asian bloc of nations who are in the forefront of the struggle against South Africa

are, in the main, no less antagonistic towards Israel. Altogether too much stress is being laid on the importance of the mythical Afro-Asian friendship for the Jewish State."

"It's true that the group has developed close commercial and other ties with Israel, but these isolated instances are weighed down in the balance by the rapidly advancing Nasserist and Pan-Arabist influences. Recent incidents, such as the expulsion of the Israel Ambassador from the Conakry Conference and the exclusion of Israel from the Africa Day reception, have temporary nature of the present relationship between Israel and some of the Afro-Asian countries."

"AND FINALLY, we repeat what we said on a previous occasion in connection with South Africa's difficult situation. This country's gigantic problems have faced successive governments and engaged the best brains of the nation since Union, 50 years ago, and before. There is obviously no easy way out of the dilemma and it is, therefore, the height of folly to expect simple and ready-made solutions to a problem so vast and complex as to defy comparison."

A newspaper commentator said South Africa Jewry is not thinking of quitting.

"SHOULD WE quit at a time when South Africa might really be in need of the light of the Jewish group experience? And, finally, they little realize in Israel how we love this southern land of Africa — a great open land with far horizons and deep blue sky, a land of grandeur and space, a land that clutches the heart so poignant are wrestlings and so soothing its mountains, sea, and a land, too, that is part of a tremendously exciting continent."

THE WOMEN'S VIEWPOINT

Western Civilization Is Ruining Women's Feet

By HELEN COHEN

All right, so maybe I'm getting old. But I can tell you that I'm satisfied with just about everything about having been born a female, except one. And that's shoes. When it comes to shoes I take my hat off to you clever, smart, intelligent, wise, wonderful men.

Just think. You men can get dressed in your fanciest duds for the most formal occasion and still walk around in the delightful comfort of low heels. And the bigger your shoes the more manly and becoming they are. If I could get my hands on the person who invented heels and the one who wrote the story of Cinderella with her tiny feet (they must have been characters who hate women) well . . .

AS FOR THIS business of shoes with pointed toes, I suppose they are different for a change and we know women get tired of the same styles and appreciate a change, but honey, you can't walk in 'em—not for more than a half a block. I came along with my mister to the annual convention of the Reform rabbis in Detroit, and when I was packing I took out my beautiful, almost new, black patent, pointed toe, narrow heel, pumps and looked at them; they're so sleek and smart looking; then I put them back into the closet. Which is more important, comfort or beauty? The people will just have to put up with these nice, big, open-toe sandals.

I may sound like I'm having

a good laugh at myself but I have rather strong feelings on the subject. I really think the women in this civilization are ruining their feet. I watch on the street or at public places as the ladies go by, and few have a natural, comfortable gait. I say to myself, did the Lord mean for us to walk with our soles hugging the ground or with our heels jacked up on perilous 3 inch pedestals. A mishugas.

AT THE confirmation reception last month in our synagogue (a happy occasion when females and their menfolk stand in line for hours to greet or be greeted by friends) by the end of the evening 90 per cent of the ladies were almost too obviously dead on their feet. Not me. I had brought along a comfortable pair just in case.

One interesting fact about this reception is that the young teenagers wearing pointed toe and heels admitted just as openly as did their grandmas that their feet hurt. These young ladies are usually smarter than were their mothers. They stick mostly to their flats for any but the most formal affairs (and then take off their shoes on the dance floor). And I'm rooting for them all the way. It's too late to reform the older generation. Our only hope lies in you young women. Awake to the challenge. Break the bonds that bind. Refuse to wear 'em.

You don't want to end up blaming the weather for those poor throbbing, aching bunions and spending all you money on some foot doctor (my brother, Freddy, whom I love, will forgive me — that's his profession — but facts are facts). You don't hear any of your grandfathers complaining about any bunions, now do you, girls? Those smart men.

Israel Doctors Refuse To Rough It

JERUSALEM (J-O)—The acting Israel minister of health, Mordechai Bentov protested bitterly at the difficulty in getting "63 physicians out of the country's 5,000" to serve in border settlements and villages.

Bentov said this was a blot on the medical profession and on the entire nation. But he did not think the remedy was to pass a law making border service mandatory.

"At a time when the whole world is impressed by Dr. Schweitzer, who has gone thousands of miles into the jungle, we cannot find young doctors here who will go to serve the public in places two hours' away from Tel Aviv," Bentov said with emotion.

What had happened to the pioneering spirit? he demanded. Where were the volunteers? Had we always conducted our affairs in this manner?

ISRAEL INVESTMENT CLUB GETS UNDERWAY

DETROIT (P.O.) — A number of Israel stocks already have been purchased by the recently-formed Detroit-Israel Investment Club No. 1, sponsored by the Zionist Organization of Detroit.

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Welcomes Israeli

Hebrew University women welcome consul general's wife, Mrs. Binyomin Eliav, center, wife of the Israel Consul General in New York, shown at tea in her honor held at home of Mrs. Abraham F. Wechsler, left, New York State Chairman, Women's Division, American Friends of Hebrew University, with Committee member, Miss Barbara Schwartz, right.

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An Israel Bond Speaker?

Dr. and Mrs. Michael Skofic (she is known in some circles as Gina Lollobrigida) and a prominent Toronto Jewish communal leader, Dr. Aaron Kahan, renew an old friendship dating back to 1949. Gina and her husband recently moved to Toronto from Rome.

ISRAEL RECOGNIZES NEW ANKARA GOVT.

TEL AVIV (P.O.)—Israel has recognized the new Turkish government. She was among the first nations to do so.

TORONTO COMMUNAL LEADER RENEWS FRIENDSHIP WITH GINA LOLLOBRIGIDA

TORONTO (P.O.)—A prominent Toronto Jewish communal leader, Dr. Aaron Kahan recently held a private reception for two old friends of his—Gina Lollobrigida and her husband Dr. Michael Skofic.

It was the first time the three have seen each other since the hectic post-war days of 1949.

The scene then was Cina Cita Refugee camp just outside Rome. A young staff doctor, employed by the International Refugee Organization was providing the

best care he could for the hundreds waiting to be sent to Israel and other countries.

Busy at his side three days a week was his fiancée—a rising young movie starlet. A Roman, she knew only too well about war, its aftermath and why she had to help as a volunteer.

JUST ABOUT that time, the Israeli government contacted Dr. Kahan who had been head of the Displaced Person's camps of Upper Austria and asked him to tour the Italian IRO camps. They needed a report so they could set up adequate reception centres within their country to handle the flood of refugees they knew would come, the Toronto Star reports.

So the two doctors spent a pleasant day together touring the Cina Cita camp and discuss-

ing their problem. Then they parted and neither heard from the other again. But when the Skofics announced their intention to take up residence here Dr. Kahan remembered that pleasant day, and their work with the Jewish refugees and decided to hold a reception for them.

Jonah Ben Abraham of Gerona

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For Sale 2

FOR SALE—Prayer Books—400 New Years-Phillips; 400 Atone-ment-Phillips; 45 Goldfarb-Prayers of Israel for Sabbath and Festivals; 85 Festivals-Adler. (Pesach, Shavuoth, Succoth). Will accept reasonable offer. Write Tree of Life Synagogue, P.O. Box 264, Uniontown, Pa.

FOR SALE—50 sets of Adler's High Holiday books, 40 Adler Rosh Hashono only. Good condition. If interested, write Adath Israel Synagogue, Lexington and Reading, Cincinnati 29, Ohio.

Personals 8

Meet The Right One

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Personals 3

ATTENTION MARRIAGE MINDED: ARE YOU LONELY?

Thru our social circle you can meet fine unattached men and women of all ages. For further information concerning our social get-togethers write: National Jewish Post and Opinion, Box 203C, 130 N. Wells, Chicago 6, Illinois.

YOUNG REFINED EXECUTIVE, tall, good education, from fine family, attractive appearance, pleasing personality, wants to meet pretty, quiet, refined girl in 20s. Write Dept. 820, P.O. Box 1633, Indianapolis 6, Ind.

ATTRACTIVE, youthful widow with a vivacious personality, son 19, daughter 17, would like to meet an interesting and warmhearted gentleman. Can assist business executive. Object matrimony. Write Dept. 819, P.O. Box 1633, Indianapolis 6, Ind.

CANADIAN advertising executive, tall, dark and handsome, daughter 17, son 10, would like to meet widow with interest in advertising or publishing. Object matrimony. Write Dept. 821, P.O. Box 1633, Indianapolis 6, Ind.

Positions Wanted 9

CANTOR - TEACHER - ADMINISTRATOR - Have pleasant tenor voice; can perform cantorial services, also bar mitzvah teacher, American born, college and Yeshiva background. Baccalaureate degree, also business administration experience; can I serve your synagogue and Community. Send all replies to Box 620, The National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

QUALIFIED HEBREW TEACHER with extensive experience in both elementary and high school departments and in youth activities; presently employed by a large Southwestern Congregation, wishes to locate in New York area. Excellent background and references. Write Dept. 4064, P.O. Box 1633, Indianapolis 6, Ind.

Positions Wanted 9

CANTOR—Experienced with trained melodious tenor voice. Seeks position for High Holiday. Tape available. Write Dept. 4054, P.O. Box 1633, Indianapolis 6, Indiana.

CANTOR-TEACHER—Young man with very pleasant lyric voice, well experienced in both capacities, can train choir, seeks position with Conservative Congregation. Write Dept. 4052, P.O. Box 1633, Indianapolis 6, Ind.

HEBREW TEACHER (woman 27 years old)—5 years experience; taught also in day schools. Excellent recommendations. Write Dept. 4053, P.O. Box 1633, Indianapolis 6, Ind.

RABBI - TEACHER — Eloquent speaker, experience in every area of Congregation and Youth activities. Location of no importance. Write Dept. 4058, P.O. Box 1633, Indianapolis 6, Ind.

A FIRST CLASS CANTOR and excellent all-round Minister and Preacher in England, wishes to contact a Congregation in any part of the United States, preferably a community in a suburban district; and who is available to commence duties in time for the High Holidays. Full details, photograph and highest testimonials of career to date will be sent. Write Dept. 4061, P.O. Box 1633, Indianapolis 6, Ind.

YOUNG CANTOR-LYRIC TENOR—With academic and musical background, looking for position for High Holidays. Write P.O. Box 3530, Cleveland 18, Ohio.

RABBI—Ordained, college graduate, excellent academic background, good speaker, experienced in every area of rabbinical and congregational work would take into consideration a challenging pulpit. Write Dept. 4059, P.O. Box 1633, Indianapolis 6, Indiana.

YOUNG MAN with excellent tenor voice, Bal Koreh Bal Tokeah, teaches Hebrew and Haftarah, is now Shames and Cantor in a big Temple. Seeks position in any other large Congregation. Write Dept. 4043, P.O. Box 1633, Indianapolis 6, Ind.

RABBI-CANTOR—Currently spiritual leader small New England city. Desires challenging position in small town or suburban community. Capable speaker, teacher, experienced administrator. Baal-Korah, Bar Mitzvah preparation, direct youth-adult activities. Write Dept. 618, National Jewish Post, 84 Fifth Ave., New York 11, New York.

Positions Open 16

LEADING CONSERVATIVE congregation has wonderful opportunity for experienced Sexton, who is qualified as a Baal Kore. Mid-west location. State qualifications, experience, age. Permanent position. Salary open. Write Box 200, 8235 Olive, St. Louis 32, Mo.

HEBREW TEACHER Good paying position in South-eastern synagogue for qualified man. References are essential. Write Dept. 4050, P.O. Box 1633, Indianapolis 6, Ind.

RELIGIOUS SCHOOL AND YOUTH ADMINISTRATOR for 300 member Reform Congregation. Musical background desirable, but not essential. Salary \$7,000. Submit full resume to Dept. 4065, P.O. Box 1633, Indianapolis 6, Ind.

CANTOR-TEACHER with experience as Baal Koreh and Baal Tokeah for Conservative Congregation in Queens, New York City. Write Giving age, experience, salary desired to Dept. 4067, P.O. Box 1633, Indianapolis 6, Indiana.

YOUTH DIRECTOR—Full time, full charge, experienced professional for pertinent synagogue-center in Queens. State qualifications and salary expected in first letter. Good opportunity for right person. Write Dept. 619, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

CHALLENGING PULPIT NOW OPEN—Through Rabbi's recent departure for military duty, Chisuk Emuna, a Conservative Congregation with new edifice for 250 members in ideal community, seeks young married Rabbi. Must be fluent speaker, capable synagogue administrator and school director. Send photo with resume of qualifications, and indicate salary expected, to Mr. Hyman Katzen, 2751 N. Fourth St., Harrisburg, Pa.

PRINCIPAL - TEACHER — New England Community School, American preferred. Direct Extra Curricular Youth Activities, Junior Congregation, etc. Salary \$10,000. Write Dept. 4063, P.O. Box 1633, Indianapolis 6, Ind.

ACTIVITIES DIRECTOR — For Lowell Hebrew Community Center. New building. Excellent facilities. Good pay. Need not be experienced. Write Dr. William Wolf, 20 Havilah St., Lowell, Mass.

Positions Open 10

TWO WEEKEND HEBREW AND SUNDAY SCHOOL TEACHERS for growing part-time school in nearby New Jersey. Excellent opportunity in congenial surroundings. Write Dept. 615, National Jewish Post, 84 Fifth Ave., New York 11, N. Y.

EXPERIENCED CANTOR - TEACHER for traditional Synagogue. Provide Biographical sketch of training and experience, photo, references, age, marital status. Apply Congregation Shomray Hadath, Cobles Park, Elmira, N. Y.

RABBI wanted for Conservative Congregation of 250 families in Saskatoon, Saskatchewan, Canada. Must be fluent speaker and able to coordinate youth activities. Large University with established Hillel foundation, new Synagogue Centre just completed. New six room bungalow for Rabbi's occupancy. Apply giving full details and pulpits held to Dept. 4055, P.O. Box 1633, Indianapolis 6, Indiana.

EXECUTIVE DIRECTOR Wanted for largest Orthodox Day School in Midwest. Write giving experience, references, etc. to Dept. 4062, P.O. Box 1633, Indianapolis 6, Ind.

YOUTH DIRECTOR

Youth and extension activities director wanted by large Conservative Synagogue in Canada. Responsibilities involve planning club and worship programs for children and teen-agers, assistance in other areas of Synagogue program. Good salary and personnel practices. Opportunities for growth. Apply in writing to

Chairman, Youth Committee, Beth Tzedec Congregation, 1700 Bathurst Street, Toronto 10, giving experience, qualifications and references.

TEACHING COUPLE

(Husband and Wife)

for large Conservative congregation. Permanent position with top pay for conscientious couple with good references. Contact

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CANTOR-YOUTH LEADER and Teachers

Large Midwestern Traditional Synagogue seeks good young Cantor-Youth Leader for yearly position. Attractive salary. Community also desires two Hebrew teachers. Prefer couple. For interviews, contact representative in Chicago, July 10 and 11 at Juniper 8-5527, and in New York, July 13 through July 16 at CL 8-9121.

GAMBLING IN New York synagogues does not present a pretty picture. The attempts by synagogue leadership to defend the gambling as a financial necessity render the picture even more distasteful.

In our Tora we learn of the unclean sacrifices which were not permissible. Only the purest lamb, the finest of grain and fruits were acceptable.

WE BELIEVE that synagogues built or sustained by funds from gambling are not acceptable. We applaud the United Synagogue for ousting any guilty congregation and believe that its action will be supported by every thinking Jew.

ATTACK ON U.J.A. WRONG

The attack on the United Jewish Appeal (P-O, July 1) by Rabbi Emanuel Rackman, former president of the Rabbinical Council of America, (Orthodox), will find no response from the Orthodox lay people, much less from the U.S. Jewish community as a whole.

THE COMMUNITY has always resented the diversion of funds raised by the UJA to any purposes other than that for which they were raised. The community has welcomed this new ruling cutting off allocations to Israel political parties.

Rabbi Rackman is informed enough to know that not a small proportion of the funds that were assigned to welfare projects of Israel political parties was squandered and misapplied. There was corruption, and any Israeli conversant with what went on was aware of and resented these allocations.

THE UNITED JEWISH Appeal will be strengthened rather than harmed by attacks by any special interests, for this only serves to assure the Jewish community that the UJA funds now will go only to the source for which they are contributed.

But the UJA is not as lily white here as she attempts to make out. She has never let the public know freely that \$2 million annually were allocated from UJA funds to Israeli political parties. And now to attempt to throw the blame on the Jewish Agency by saying the decision to suspend these allocations was made solely by the Jewish Agency is in bad grace. The UJA welcomes this decision, we are sure, and should so state.

IS THE ELECTION RIGGED

The complaint of Aaron Riche, an honorary vice president of the Zionist Organization of America, that the forthcoming election for the presidency of the ZOA has already been determined in behind-the-scenes maneuvers, is accurate.

THE GROUP HEADED by Dr. Emanuel Neumann and Abraham Goodman, placed the mantle of the presidency on Max Bressler of Chicago, as we stated in an editor's chair some months ago, and there it will stay.

But the issue is not one of democracy or not. What is involved is the financial status of the ZOA, which is practically bankrupt, and not politics. If Rabbi Max Nussbaum tically bankrupt, and had promised to devote his time to supplying the needed cash wherewith to bail out the ZOA, then very likely Rabbi Nussbaum could have the job.

WE DON'T GO along with Dr. Samuel Margoshes who sees in Bressler another Daniel Frisch, but for that matter we didn't see Daniel Frisch as the such a strong guiding hand at the time either.

The future of the ZOA hangs in the balance. As the paper which stopped the draft Neumann drive two years ago on the basis of its undemocratic involvements, we today feel the charge of "rigging" is unwarranted.

The Bressler backers too have made a mistake.

THEY SHOULD issue a public statement to the effect that the election is not predetermined, that although a strong group is supporting Bressler, any other candidates are most welcome to seek the office. And then they should explain why they believe that under the present circumstances their man is the best to guide the destinies of the ZOA.

SENATOR KENNEDY

WE HOPE THE unanimity of opinion that was reflected in our "Inquiring Reporter" (P-O, July 1) in which every Jew approached said they were willing to vote for a Catholic for president is also an accurate reflection of the views of all Jews.

Whether or not Sen. Kennedy is the best man for the presidency is up to the voters to decide. If however he should not be permitted a fair chance of winning the office because of his religion that would be a serious setback for American democracy.

WHAT WE NEED at this point in our political history are fighters for democracy who believe that even our constitutional democracy must grow and develop. The election of a Catholic as president, provided he is the best aspirant for the office, is an important step in this direction.

WE WONDER now if our position on the United Jewish Appeal's cutting off The POST and OPINION from its advertising schedule this year was valid or not? Only two of our tens of thousands of readers wrote to us angrily wanting more specific details so they could challenge the United Jewish Appeal for seeking to still our voice.

As far as the official representatives of the Jewish communities of Louisville, Indianapolis, St. Louis and Chicago where we publish local editions and serve the local annual drives well publicity-wise, none of them has, according to our knowledge, even so much as written that first letter to the UJA.

A STAFF MEMBER of the UJA advised us that we were cut off from this advertising because the officials of the UJA didn't like some of the things we printed. The UJA's official word to us was that our circulation was duplicated, which of course it isn't, and that they were retrenching on their advertising program. As far as we could determine, this retrenchment involved only us.

The UJA has a perfect right to object to what we print on grounds that it is inaccurate, but they have not so challenged us. Their position therefore must be that they object to criticism and are going to spend the money for advertising not wisely, but on the basis of what papers say the UJA can do no wrong.

ONE PRESIDENT of a leading national organization, we learn, did take up the matter with the UJA, but what about the other national organizations? Do they think freedom of the Jewish press is not a valued asset?

We have an idea that the inroads of professionalism in our Jewish community has had the effect of robbing us of our voice of protest.

There was a time when the Jewish leaders in our local communities throughout the U.S. were most vocal. They spoke out sternly against injustice, both within and without the Jewish community.

If the UJA is permitted to proceed without reprimand in this course, then our local Jewish communities might as well shut up shop, and just take orders from our national Jewish organizations.

Personalization in Synagogue Is a Two-Way Street

By Rabbi BALFOUR BRICKNER

"What I most want of the Temple is that it should be a personal place! When it becomes so large that I do not know anyone, or when the Rabbi does not know me, it no longer suits my needs."

Many times have I heard this refrain. Long have I pondered it. How can a Rabbi, a board and staff make or keep the Temple personal? Keep it small in size? That's only part of the answer. No. The problem and its solution lies elsewhere. The concept behind the use of the word "personal" really involves the idea of interpersonal relationships. It is difficult to be personal with an inanimate object for the simple reason that the object in question does not and cannot respond.

IT IS EQUALLY difficult, if not impossible, to become personal with someone whom you do not know or with whom you come into contact only infrequently. Such is often the case with a Temple membership, many of whom join in order to send their children to religious school. However, with those who join a congregation and who become active in some facet of the congregation's life or work, the congregation is a personal, warm place, and Temple membership is a satisfying experience more than not.

When we share experiences together on a long-term and sustained basis, when we work, study, cry and laugh together, we interpersonalize. As long as these experiences are missing, I do not see how it is possible to

realize your desire that "the temple be personal."

THE TEMPLE makes a sincere effort to personalize. While I do not always succeed, I do make a sincere effort to personalize in relationships with members, and we sponsor parties for new members (at which less than 50 per cent of those invited appear); we invite you to become active in the affiliated organizations and the committees of the Temple (one-half of our membership never responds); we conduct all manner of services, meetings, study sessions and the like (a good one-third of our congregation are never present); ever was, but personalization is you are urged to participate in a two-way street.

the regular business meetings of the congregation (the annual attendance at these runs between 100 and 140).

Under such conditions, can there be personalization? This may sound like a complaint. In truth, it is not. I realize that congregational affiliation means as many different things as there are different members. I merely point out here that I do not get excited or worried when someone says to me: "You know, Rabbi, the congregation is not as personal as it might be!"

I reject this idea. The congregation is just as personal as it ever was, but personalization is

IN HIS PRESIDENTIAL address, Rabbi Bernard Bamberger told the Reform Rabbis in their annual convention at Detroit about a situation which we've never thought existed. There seems to be a difference between the rabbis in the Central Conference of American Rabbis and the Union of American Hebrew Congregations, which is the lay body of Reform, over the number of rabbis.

Rabbi Bamberger asked for a study of the question, which seems to be troubling many rabbis. Their feeling is that there may be too many new rabbis.

THE UJHC ON THE other hand feels strongly the need for more rabbis on the grounds that there are more vacant pulpits and many a congregation that could be established were there more Reform rabbis.

This is of course a delicate question.

Rabbi Bamberger also called for a study of the question of higher qualifications for student rabbis preparing for ordination.

WE WROTE TO Herman Wouk thinking he might like to join in the furore that still rages over his "My Idea of God." But he's too cagey for that. Here's his reply:

Dear Gabriel:

Your letter of May 4 chased me to the Caribbean, where I live most of the year, and back up here (Fire Island).

I really appreciate the offer of space in your journal—to which I must be one of the oldest subscribers—for further discussion of "This Is My God." Living so far from the scene I have not kept up with the controversy to which you refer. The book is far in the past, I finished it almost two years ago, and I am immersed in a new long book. It gives me the greatest pleasure to know that "This Is My God" continues a live topic for discussion, but I'm sure you'll understand that I'm not the one to contribute to the discussion at this point.

Keep up the good work with POST and OPINION. I always read it with pleasure though it comes erratically through the whimsical Caribbean mails.

HERMAN WOUK

The NATIONAL JEWISH POST OPINION

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Friday, July 8, 1960

Jewish Soldiers in Civil War Period Played A Leading Role Despite Small Numbers

By DAVID HOROWITZ

Suddenly, on that bullet-clouded, musket-swinging spring day, a thousand drawing voices cascaded into a raucous shouting of Dixie.

Major Robert Anderson, bleary-eyed and beaten, his blue uniform torn by the force of battle, stared blankly into the laughing grey swell before him. Behind him, Ft. Sumter lay broken, its stone walls gaping from the wounds of war. Anderson sighed, unhooked his scabbard, and presented it to the conqueror — Southern Commander Brigadier General Beauregard. The time was April 12, 1861. The place — Charleston Bay Harbor, South Carolina. The event — Civil War.

IN THE following years, an American citizenry torn between North and South struggled on the battlegrounds of war. So too did the American Jew. Over 12,000 mingled their blood with the soil in an out-pouring of glory, suffering and military majesty.

From New York came the five Wenk brothers and Col. Sol Levy and his three sons. In Georgia, the Confederacy mustered the services of Raphael Moses and kin. In the ranks were 25 doctors, nine generals, 18 colonels and a score of other officers.

IN THE North, Mrs. Rosanna Osterman flitted about a group of haggard soldiers, tended their wounds and mothered the brood like a guardian angel.

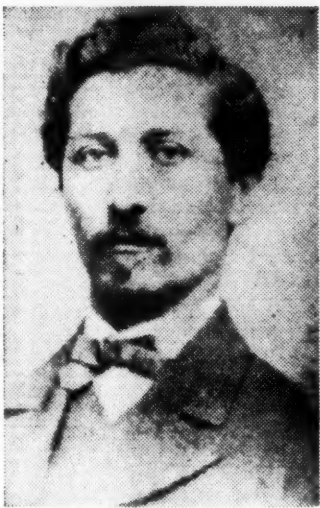
Max Frauenthal's buddies chopped up his name, christened him Franthall and labeled him a "little Jew with the heart of a lion." But when one of the blue-boys displayed an act of derring-do they called it a "regular Franthall."

The nabobs of Jewry were not to be outdone either. Financier August Belmont hooked up with the Joseph brothers to produce some Jewish con and foreign money for the Union cause. And the Seligman brothers, fiscal agents for the government, unloaded a slew of bonds on the German market.

In the company gun pit at Sewell's Point, Lt. Albert Moses, 18, calmly disarmed the burning fuse of an eight inch shell in a tub of water. Then he dried his hands and went back to war.

LEOPOLD BLUMBERG, an American resident for only seven years, closed his shop in Baltimore and organized the fifth Maryland Regiment.

At Monticello, old Uriah P. Levy, hero of the War of 1812, father of the law to abolish corporal punishment in the U. S. Navy, and now retired with the naval plum of highest ranking officer in the sea service, secured the lock on his door and set off for the White House. There he had lunch with Lincoln, talked about the old days, and then offered his entire fortune to the chief executive. When Abe declined, Uriah went home and



CEASER KASKEL

sank most of his money into war loans.

AND DR. Isachar Zacharie, chirp-dipping to the feet of Mr. Lincoln, used his non-medical hours to perform cloak and dagger missions for the President in the Southern fortresses of Savannah and New Orleans. Whereupon, Abe reflected with tongue in cheek, "Dr. Zacharie has operated on my feet with great success and considerable attention to my comfort."

By 1862, the major domo of the Union Army was Ulysses S. Grant. The stocky, cigar smoking Commander was also chief of the Department of the Tennessee, a land mass which encompassed the Western part of the state of Tennessee, Southern Kentucky and Northern Mississippi.

While Grant was holding down this title, all kinds of shady deals were going on in cotton. In Memphis, which had become a notorious center for illicit trading, the Southern staple was handled about in multifarious form. The prime reason for the skulduggery being that the Union had labeled cotton as contraband, and the fact that its value had soared from \$50 to \$600 a bale since the advent of the war.

Everybody was cashing in on the cotton market. Union generals would scurry into a Southern town, foreclose the cotton and then ship it East via Army railroad for a quick profit — their own of course. On the high seas, the Navel bigwigs also cut into the racket by sending the fluffly stuff to New York by warship.

Even Jesse Grant, the proud pappy of Ulysses S. was raking a percentage of the profits from cotton buyers who had been given trading permits by the stogie smoking general. That was the rub — trading permits. Only the chosen received them. And in that vast Department of the Tennessee, the Jews were not the chosen people. The Jewish merchants also meant competition. Old man Grant didn't like it, so he appealed to his son for help. The result of that appeal gave rise to one of the most impious maneuvers in the check-

ered career of the Union's military genius.

In a general order wired from Grant's headquarters in Holly Spring, Miss., on December 17, 1862, was provided the expulsion of the Jews as a class, without trial or hearing from the Department of the Tennessee. Subsequently, the entire Jewish populace was herded onto cattleboats and ferried up the Ohio River to Cincinnati.

BUT CESAR Kaskel, a Jewish merchant who didn't like boats or Grant, decided that things were going too far. Therefore, Cesar rushed a telegram to Lincoln complaining about the nefarious practices foisted upon himself and his brethren. For the moment, Kaskel forgot himself, realizing too late that any wire would have to be channeled through the Grant controlled telegraph. (Kaskel's plea to Lincoln was found 50 years later in military documents in Washington.)

Undaunted, Cesar took off for Washington on foot. When he arrived at the capitol he was shrewd enough to pick Congressman Gurling of Ohio as his escort, and together they made a beeline for Lincoln's house. Abe answered the bell in stocking feet and incredulous, he listened to Kaskel's story. When the merchant finished, an indignant Lincoln rushed a message to Grant rescinding the order and moments later the cattleboats whisked their cargo back up the Ohio and onto familiar shore.

In that special valhalla reserved for the pure in heart, it is Abe Lincoln, no doubt, who wears the heavenly diadem. He was a stern yet kindly leader of a torn republic, and a compassionate father to the badly beaten South. He was many-sided. But most of all, he was a sucker for a lady's tears.

Take the case of Abraham Jonas for instance. On a cool evening in 1864, Lincoln was roused by a frantic pounding at his door. When he opened it, he found a small wisp of a girl whom he immediately recognized as the daughter of an old friend, Abraham Jonas, the Postmaster of Quincy, Illinois.

Her father was dying, she said, and his last request was that his eldest son, Captain Charles Jonas, be at his bedside. But Jonas, who had four sons, were fighting for both sides of the coin. And Charles, who wore the confederate grey, was now interned at Johnson's Island prison.

LINCOLN replied that even for an old friend like Jonas, the request was impossible. If he pardoned Charles, he would have to pardon all. The girl left weeping, and Lincoln fell into his chair and melted.

The following day at Johnson's Island, Captain Charles Jonas was ordered forward during roll call. Then he was read an official Presidential order. It said, "Captain Charles Jonas, 24th Ark. Inf., is hereby paroled for two weeks with permission to visit his dying father and sit for one week in the accustomed manner of his religion, and to return to Johnson's Island immediately after."

Alone, Jonas travelled to Quincy and the bedside of his father. When his father died, and the religious rites were fulfilled, Charles returned to prison and served out the rest of his sentence.

GIDEON TADMOR
Second Secretary,
Israel Embassy
Washington

Children of Dispute-Ridden Synagogue Said Imbued With Love of Judaism

• Editor Jewish POST and OPINION

I read, with great interest, your June 3 account of my difficulties with my former congregation, the Howard Beach Jewish Center. I only regret that the article was not given top priority by you—not because I seek added publicity—but rather because I sincerely feel that here is the important picture of American Jewry; here, more than in stories about factional splits in the American Jewish Congress, is our community's image; here lies mirrored the shallowness and emptiness of the facade called American Judaism.

BELIEVE ME, when I say with all the sincerity at my command, that I harbor no ill feelings towards the members of the congregation. I wish each and all only the best. I write this letter not with malice, but rather with a hope that through seeing clearly what really happened in this so very typical American Jewish community, they and the reader, too, will more clearly understand the terrible nihilism that parades under the title—American Judaism.

I came to the Howard Beach Jewish Center in 1958. Having been called "ultra-Orthodox" by the Board, no doubt the reader gets the impression of a bearded zealot, shunning the evils of secularism, etc. It is important that he understand that this is not so, in order to understand the mind of the Board.

Let us look into the "old country" ideas and "ultra-Orthodox" teachings. Let us see just what a president, a board of directors of a House of G-d, consider to be ultra-Orthodox.

THE CHILDREN of our Hebrew School were taught that the Bible forbids the eating of non-kosher foods. They were told that Judaism prohibits the eating, of ham, bacon, and other such foods. They were told not

to patronize the Chinese Food Establishment which went up in the area as it seems to do in every Jewish neighborhood. The wrath of the Board waxed hot against this fanaticism.

THE CHILDREN were taught that the Sabbath day is a day of holiness, which our Torah decrees must be a day of abstaining from the acts and thoughts of the rest of the week. They were taught that putting on lights, writing, and riding were forbidden.

I organized at my own expense a Shabbas Club in my home. There, the children played games, learned songs, stories, and discussed the Portion of the Week. There they sat for the first time in their young lives at a Shalosh Seudos meal and said the blessing over the bread and the Grace after meals. There, thirty children prayed the Maariv prayers and watched with awe and dignity as the Havdala ceremony brought the Sabbath to an end. This was not part of the bill of particulars of my job. This was done because my heart went out to the spiritually starved children. This was done because I was "ultra-Orthodox."

THE CHILDREN loved to pray each day. They learned to wear the Talis Katan. Children who were selfish, greedy and undisciplined—unable to understand the meaning of the word "sacrifice"—now turned down the opportunity to go to a movie on the Sabbath, now would not ice cream on Passover, now walked a mile to Synagogue on the Sabbath. They acquired what their parents had sadly failed to give them—Character.

Nor was there conflict initiated by the children. Over and over they were admonished that what they were taught was for them alone. But this was not enough for the adults.

RABBI MEIR KAHANE
Howard Beach, N. Y.

Technion Students Benefit From Bar Mitzvah in Canada

HAIFA (P.O.) — Because Martin Herschorn, of Halifax, Nova Scotia, Canada, was Bar Mitzva, the students at the Technion in Haifa have benefitted by the establishment of a free loan fund of \$5,000.

A gift from the boy's parents, Mr. and Mrs. Peter Rerschorn, set up the fund, and a special notice in the Bar Mitzva invitations suggested that contributions be made to the fund in place of personal gifts.

Friends and relatives of the family throughout Canada fol-

lowed the suggestion. First loans from the Martin Harschorn fund will be available to Technion students beginning with the coming academic year. Loans may be held until after the students graduate, and may be repaid in small monthly installments thereafter, without interest.

A year ago a similar loan fund was set up at the Technion after the Bar Mitzva of Franklin Lewis Babb of St. John, New Brunswick, Canada, a cousin of the Herschorn boy.

Israel Said to Have Case of 'U-2-itis'

• Editor Jewish POST and OPINION

It is by now clear that Israel has suffered severe damage by her violation of the principle that two wrongs do not make one right. The publications and broadcasts of the Arab countries during the last weeks show how good a use Israel's opponents make of her shortcomings. The support of Israel, in the Security Council, by none but the Communist countries are an additional liability in the western world. Israel is losing the battle of international relations by default. This is another case of "U-2-itis."

Ben-Gurion has also success-

fully relieved Mr. Adenauer's government from the embarrassment of having to try Eichmann and to expose West Germany's administration as a haven for Nazis. The quid pro quo in this case seems to be the promise of a 500 million dollar loan which Mr. Adenauer reportedly made to Mr. Ben-Gurion recently in New York. At the same time, Argentina is also released from the embarrassment of an Eichmann trial and of appearing, in its wake, in public as a Nazi asylum.

A. CARMI

New York

Israel Laws Do Not Provide For Capital Punishment

• Editor Jewish POST and OPINION
Your "Inquiring Photographer" (P.O., June 27) dealt with the Eichmann case. Your photographer based his question on an incorrect statement namely, that laws of Israel "provide for capital punishment."

The fact, however, is that Israel has abolished capital pun-

ishment with the exception of crimes of the genocide type and treason in time of war. Your interviewer was right, however, when stating that "Israel has never executed anyone."

GIDEON TADMOR
Second Secretary,
Israel Embassy
Washington

List of N.Y. Synagogues With Bingo Permits

Editor's Note: This list of bingo playing synagogues was released to the POST and OPINION by the City of New York Department of Licenses.

Bronx

1. United Hungarian Jews, 242 West 76th Street—NS
2. Community Center of Israel, 2440 Esplanade Avenue
3. Beth Jacob School of East Side & E. Schoenfield H.S., 2166 Broadway
4. Cong. Shomre Torah, 421 East 161 Street, Bronx
5. Cong. Emes Wozedek of Wash. Hts., 566 West 166th St.
6. Cong. Hope of Israel, 900 Grand Concourse, Bronx
7. Young Israel of Concourse, 900 Grand Concourse, Bronx
8. Temple Bnai Israel, 610 West 149th Street
9. Inwood Jewish Center, 11 Ellwood Street
10. Mt. Eden Jewish Center, 1660 Morris Avenue, Bronx
11. Beth Jacob Hebrew Teachers College, 150 B'ome Street
12. Hebrew Alliance of Brighton By The Sea, 2101 Broadway
13. Communal Orthodox Rabbi's, 421 East 161 St., Bronx
14. Hebrew Kindergarten & Infants Home, 2540 Broadway
15. High Bridge Lodge Bnai Brith, 880 River Avenue, Bronx—NS
16. Jewish Center of Pelham Parkway, 1807 Mahan Ave., Bronx
17. Kingsbridge Center of Israel, 3115 Corlear Ave., Bronx
18. Temple Beth El City Island, Bronx 64
19. Hebrew Center of East Bronx, 1276 Commonwealth Ave., Bronx
20. Carmel Synagogue, 1780 Seward Ave., Bronx
21. Jewish Comm. Center of Hunts Point, 926 Simpson St., Bronx
22. Throgs Neck Jewish Center, 2918 Lafayette Ave., Bronx
24. United Roumanian Jews, 2162 Broadway—NS
24. Israel Chipkin School, 251 West 100th St.
25. Cong. Shaare Hatikvah, 711 W. 179th St.

Brooklyn

26. David Pinski Hebrew School, 1182 Brighton Beach Ave.
27. Shellbank Jewish Center, 2156 Coyle Street
28. Cong. Bnai Abraham of East Flatbush, 407 East 53rd St.
29. Glenwood Jewish Center, 888 E. 56 St.
30. Yeshiva Rishon L'Zion, 409 E. 95th St.
31. Hebrew Ladies Maternity Aid Society, 1435 E. Pkway.—NS
32. Talmud Torah Azerteh Israel, 85 Fountain Ave.
33. Cong. Bnai Jacob, 3017 Glenwood Road
34. Cong. Bnai Israel, 859 Hendrix Street
35. Cong. Bnai Israel of Midwood, 4815 Ave. J
36. Kingsway Jewish Center, 2902 Kings Highway
37. East N.Y. YMHA, 2057 Linden Blvd.
38. Hebrew Educational Alliance of Greenpoint, 955 Manhattan Ave.
39. Ave. N Jewish Center, 321 Ave. N
40. Ocean Ave. Jewish Center, 2598 Ocean Ave.
41. Yeshiva of Brighton Beach, 3111 Ocean Parkway
42. Jewish Center of Kings Highway, 1202 Ave. P
43. Cong. Mt. Sinai, 305 Schermerhorn St.
44. Young Israel of Coney Island, 290 Surf Ave.
45. Talmud Torah Tomchai Torah, 1320 Sutter Ave.
46. Jewish Center of Fort Greene, 204 Vanderbilt Ave.
47. Seagate Talmud Torah, 2876 West 23rd St.
48. Ave. Z Jewish Center, 875 Ave. Z
49. Machziki Talmud Torah of Boro Park, 5000 14th Ave.
50. Oceanview Jewish Center
51. Cong. Agudath Shalom of Flatbush, 3714 18th Ave.
52. Jewish Community Center of Bensonhurst, 6220 23rd Ave.
53. Bay Ridge Jewish Center, 405 81st St.
54. Ahi Ezer Congregation, 2402 86th St.
55. Congregation Bnai Israel of Woodhaven, 89-07 Atlantic Ave.
56. HILI, 220 Beach 19th Street, Far Rockaway
57. Whitestone Jewish Center, 12-45 Clintonville Street
58. Temple Emanuel Reform Cong., 91-13 Corona Avenue
59. Cong. Shaare Zedek, 3615 Edgemere Avenue
60. Rosedale Jewish Center, 247-11 Francis Lewis Blvd.
61. Garden Jewish Center of Flushing, 24-20 Jarsons Blvd.
62. Jewish Center of Torah Emeth, 78-15 Flushing Ave.
63. Bellmore Jewish Center, 254-04 Union Turnpike
64. Clearview Jewish Center, 16-50 Utopia Parkway
65. Temple Hillel, 149-50 95th Road, Whitestone
66. Sunnyside Jewish Center, 45-46 43rd Street
67. Talmud Torah Mishkin YMHA & YWHA, 153-14 90th Ave.
68. Flushing Jewish Center, 43-00 171st Street, Flushing
69. Jewish Community House of Laurelton, 131-68 223rd Street
70. Temple Beth El of Laurelton, 133-21 132nd Street
71. Chevra Kositz Anshe Emeth, Brooklyn
72. Dower Park Jewish Center, Forest Hills
73. Anshe Dokslitz, Brownsville
74. Dower Park Jewish Center, Forest Hills
75. Anshe Dokslitz, Brownsville

Vandals Will 'Think About' Their Synagogue Decorations

CHICAGO (P.O.)—Two youths have been ordered to sit in the house of Correction for 60 days and "think about" their recent synagogue vandalism.

Alphonse Dadvila, 18, and James Erlenborn, 18, were sentenced last week by Boy's court Judge Irving Landesman for damage they did to Lawn Manor Hebrew Congregation, on Chicago's South Side.

According to police the two youths admitted damaging a menorah, cast in solid bronze, on the face of the synagogue.

They also admitted breaking in and tearing down drapes and smashing religious articles.



Las Vegas—N.Y. Synagogue Style

One of the many Puerto Ricans who frequent bingo games held at synagogues throughout New York City enters a congregation "to get rich." The bingo games held for fund-raising purposes net thousands of dollars annually.

'Exodus' Filming Had Many Roadblocks

HOLLYWOOD (P.O.)—The Israel phase of the shooting of "Exodus" is over and that the troupe has now moved to Cyprus for filming there.

In a dispatch to Variety, daily film paper, correspondent Hy Hollinger details some of the problems of Otto Preminger's ten week work stay.

Besides previously reported attacks from Israeli Communists who branded the picture as "imperialist," Preminger had to assure an Arab religious leader that it was a lie that Arab women were filmed in the nude.

REPRESENTATIVES of Irgun and The Haganah were assured that proper credits to their respective roles would be given. They were only part of the end-

less delegations finding fault with aspects of the book.

"Ureminger," writes Hollinger, "was forced to spend almost as much time hearing the complaints of various delegations as he did to the task of film making."

Ultra religious groups objected to filming on Saturday and Holy Days—but to no avail.

From the government the film unit received full cooperation, according to the dispatch. Besides manpower and facilities a 42 per cent premium on the exchange of dollars into Israeli pounds was granted.

IN FACT Preminger "closed the Port of Haifa almost for a full day and forced ships to anchor outside the harbor while he completed a scene."

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